

-2017-

# ANNUAL BUSINESS MEETING & TRAINING CONFERENCE

## DATES

\*1300 on Monday, March 20 through 1200 on Friday, March 24

## COST

**OFMA / OBOA:** Full Conference \$345 - Single Day \$145  
**NON-OFMA / NON-OBOA:** Full Conference \$425 - Single Day \$225

## MEALS

Breakfasts: March 21 – 24 Lunches: March 21 – 23  
Dinners on your own, except for the Banquet on March 22

## BANQUET

Wednesday, March 22 at 1800 hours; banquet ticket price included with your conference registration

## LOCATION & LODGING

The Riverhouse Hotel & Convention Center, 2850 NW Rippling River Ct., Bend, OR 97303 [www.riverhouse.com](http://www.riverhouse.com) (*best price until Feb. 20*)

## TRACKS

Attendees will not be restricted to a specific track and pre-registration is not required, except for the \*NFPA® Fire Inspector 1 course

Education

Technical  
Code

Focused

\*NFPA Fire  
Inspector 1

Please see the 2017 Annual Business Meeting & Training Conference Agenda for details about each track and course offerings

*\*NFPA® Fire Inspector 1 students will begin classes at 1300 on Monday, March 20*

## CONTACT

Kim Brown 844-372-1859 or [kim@wfca.com](mailto:kim@wfca.com)

## Annual Business Meeting & Training Conference

**March 20 – 24, 2017**

**Riverhouse Hotel & Convention Center, 2850 NW Rippling River Ct., Bend, OR 97703**

Email this completed registration form to: [kim@wfca.com](mailto:kim@wfca.com)

Or mail to: OFMA, 25030 SW Parkway Ave., Suite 330, Wilsonville, OR 97070

Or fax to: 503-299-4760

**TITLE** \_\_\_\_\_  
**NAME** \_\_\_\_\_  
**ORGANIZATION** \_\_\_\_\_  
**BILLING ADDRESS** \_\_\_\_\_  
**PHONE** \_\_\_\_\_  
**EMAIL** \_\_\_\_\_

DAYS ATTENDING	OFMA / OBOA MEMBER PRICE	NON-OFMA / NON-OBOA MEMBER PRICE	OFMA DUES <i>(07-01-16 thru 06-30-17)</i>	ATTEND BANQUET <i>(March 22<sup>nd</sup> 1800 Hours)</i>
<input type="checkbox"/> March 20 <input type="checkbox"/> March 21 <input type="checkbox"/> March 22 <input type="checkbox"/> March 23 <input type="checkbox"/> March 24 <input type="checkbox"/> Full Conference	<input type="checkbox"/> \$145 single day <input type="checkbox"/> \$345 full conference	<input type="checkbox"/> \$225 single day <input type="checkbox"/> \$425 full conference	<input type="checkbox"/> \$65 Active Member <input type="checkbox"/> \$100 Corporate <input type="checkbox"/> \$50 Student	<input type="checkbox"/> Yes <input type="checkbox"/> No  1 banquet ticket included with each registration. Extra tickets may be purchased for \$35 each. _____ # Extra Tickets

**IMPORTANT: To receive the required materials, please indicate if you will attend either of the classes below:**

- ICC FIRE CODE PLAN REVIEW (attendance required 0800 on Wednesday, March 22 through 1700 on Thursday, March 23)
- NFPA® FIRE INSPECTOR 1 CLASS (attendance required 1300 on Monday, March 20 through 1200 on Friday, March 24)

**TOTAL REGISTRATION FEES \$** \_\_\_\_\_

<b>Payment Method:</b> <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Check <input type="checkbox"/> Invoice	<b>Card #</b> _____	<b>Expiration Date</b> ____/____/____	<b>3-digit V Code</b> _____	<b>Billing Zip Code</b> _____
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Please make checks payable to OFMA

Oregon Fire Marshals Association, 25030 SW Parkway Ave., Suite 330, Wilsonville, OR 97070

[kim@wfca.com](mailto:kim@wfca.com)

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